



Boy / Girl: (Circle one)

Age Group: \_\_\_\_\_

Weight Class: \_\_\_\_\_

**YOUTH Area III Qualifier(*Split Start*)**  
**FOR THE 2026 PENNSYLVANIA WRESTLING CHAMPIONSHIPS**  
Earn the Title "**PENNSYLVANIA STATE CHAMPION**"

**DATE:** Sunday, March 8, 2026 **Weigh-In:** 7:00-8:00AM (8U and 12U BOYS) **Wrestling Starts at:** 9:00 AM

**Weigh-In:** 11-12 noon (10U and ALL GIRLS' divisions) **Wrestling Starts at** 1:00 PM

**SITE:** Indiana High School: 450 N 5th Street Indiana, PA 15701

**AGE EFFECTIVE DATE:** December 31, 2025

**ENTRY FEE:** \$37.00 - **CHECKS PAYABLE TO:** Your School Wrestling Program

**Deadline: February 15, 2026 to your program representative**

*Application MUST be read and signed.* This form **MAY** be duplicated.

Name: \_\_\_\_\_ Division (male/female): \_\_\_\_\_ Age group: \_\_\_\_\_ Weight class: \_\_\_\_\_

Full Address: \_\_\_\_\_ Phone: \_\_\_\_\_

School District \_\_\_\_\_ County of Residence \_\_\_\_\_ Birth Date: \_\_\_\_\_

**MALE DIVISION**

8 & Under: 45 50 55 60 65 75 90 100 110 (max.)

9 & 10: 55 60 65 70 75 80 85 90 95 105 120 135 150 (max.)

11 & 12: 65 70 75 80 85 90 95 100 105 115 125 135 145 160 200 (max.)

**FEMALE DIVISIONS**

8 & Under: 45 51 57 63 69 76 87 96 105 max.

9 & 10: 56 63 70 78 86 94 102 110 120 135 max.

11 & 12: 60 66 72 78 84 92 100 108 116 125 1450 160max.

Area III 2025 Place: \_\_\_\_\_ Age Group: \_\_\_\_\_ Wt. Class: \_\_\_\_\_ State Tournament 2025 Place: \_\_\_\_\_  
(Entrant's full name) will be a participant of the Pennsylvania Junior  
Wrestling Tournaments.

While attending these tournaments, he/she will be supervised by \_\_\_\_\_ (Coach or Parent). We understand that the Tournament Director, under the guidance of the PJWC, may withdraw our son or daughter from any tournament if he/she is involved in behavior or activity deemed to be detrimental to the health, safety, or welfare of other participants, spectators, tournament staff, or tournament sites; or if involved in actions considered to be detrimental to the goals and objectives of the PJW. By entering into this tournament, I, intending to be legally bound hereby for myself, my heirs, and assigns, waive any and all claims to damages which I have against Area III, the host school, officials, and the committee in charge.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Entrant's Signature: \_\_\_\_\_

## ***Tournament information***

Participants must enter the Division related to their birth certificate meaning males enter the boys' division and females enter the girls' division.

Exception: As per state tournament rule under

### **IV. Tournament Rules**

#### **A. Eligibility**

n. Girls must enter the Girls' Division

i. A wrestler meeting the age criteria in either the 8U or 10U Girls' Division, **but over the weight limit at heaviest weight class**, is permitted to compete in the next older Girls Age Division at the appropriate weight.

ii. A Girls participant **exceeding the maximum weight class** in the Girls 11-12 Division or Jr. high division would then be permitted to enter the Boys' Division.

**1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup>** place qualifiers from Boys' Division and **1<sup>st</sup> and 2<sup>nd</sup>** in the Girls' Division in the Area III Qualifier will advance to the PJW Youth State Championships at the **PA Farm Show Complex and Expo. 2300 N. Cameron St., Harrisburg, PA 17110** on March 28 and 29, 2026

**Headgear is required. PIAA rules will govern EXCEPT: all bouts will consist of three periods of 1-1-1 minutes for 8U and 10U, and 1:30-1-1 for 12U with overtime of one 1:00 period, followed by a :30 period, if needed. Wrestlers must be able to provide a copy of their birth certificate at the Area III tournament and the PA State Championships. A wrestler cannot wrestle outside of his/her age group and can only enter one weight class.**

- Double elimination tournament for Youth and Junior High brackets of three or less wrestlers will result in a Round Robin Format.

- No true second EXCEPT in the Girls' Division if needed.

Tournament Director: John Allen Snyder, johnallensnyder@gmail.com : 724-422-2095

Area Chairman: Scott Wildey, swildeyarea3@yahoo.com: 724-953-4750

**\*Must wear a singlet provided by your local youth school program you are representing – NO club singlets.**

**\*\*\* Wrestlers that qualify for the state tournament must pay a \$40 CASH only fee when getting your apparel. We have gone to uniforms that you keep and no longer have to turn in. This fee is for every year you qualify as uniform design with change yearly. \*\*\***